



NVA  
 Attn: ShelterPoint  
 P.O. Box 2187  
 Clifton, NJ 07015  
 1-877-241-7124

**VISION CARE**  
 Statement of Claim

**PART 1 EMPLOYER/PLAN ADMINISTRATOR**

INSURED	EMPLOYEE ID NUMBER <small>(If applicable)</small>	GROUP NAME	POLICY NO. <b>4904</b>
DATE BENEFITS BECAME EFFECTIVE <small>Mo Day Year Mo Day Year</small> EMP. DEP.	DATE TERMINATED <small>Mo Day Year</small>	SIGNATURE OF AUTHORIZED PERSON	
		DATE	

**PART 2 TO BE COMPLETED BY INSURED**

1. PATIENT NAME	2. RELATIONSHIP TO INSURED <small>SELF SPOUSE CHILD OTHER</small>	3. SEX <small>M F</small>	4. PATIENT BIRTHDATE <small>MO DAY YEAR</small>	5. IF FULL TIME STUDENT <small>SCHOOL CITY</small>
6. INSURED NAME <small>FIRST NAME MIDDLE LAST</small>		7. EMPLOYEE SOCIAL SECURITY NO.		9. EMPLOYER
8. MAILING ADDRESS		10. ARE OTHER MEMBERS EMPLOYED? <small>NAME</small> <input type="checkbox"/> YES <input type="checkbox"/> NO <small>SOC. SEC. NO.</small> <small>If Yes, Indicate</small>		
CITY, STATE, ZIP		11. NAME AND ADDRESS OF EMPLOYER IN ITEM 10		
12. IS PATIENT COVERED BY ANOTHER PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO		PLAN NAME	UNION LOCAL	GROUP NO. NAME AND ADDRESS OF CARRIER

I authorize any individual or organization to release any information to First Rehabilitation Life Insurance company of America for any services or benefits received or payable to me or on my behalf.

**Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and shall be subject to a civil penalty not to exceed five thousand dollars and stated value of the claim for each such violation.**

Signature of Eligible Insured \_\_\_\_\_ Date \_\_\_\_\_

I authorize payment of vision benefits to the undersigned physician or supplier for service described below.

Signature of Insured \_\_\_\_\_ Date \_\_\_\_\_

**PART 3 TO BE COMPLETED BY OPTOMETRIST OR OPHTHALMOLOGIST**

1. OPTOMETRIST/OPHTHALMOLOGIST	7. IS TREATMENT RESULT OF OCCUPATIONAL ILLNESS OR INJURY? <input type="checkbox"/> No <input type="checkbox"/> Yes <small>IF YES, ENTER BRIEF DESCRIPTION AND DATES</small>
2. MAILING ADDRESS	8. IS TREATMENT RESULT OF AUTO ACCIDENT? <input type="checkbox"/>
3. CITY, STATE, ZIP	9. OTHER ACCIDENT? <input type="checkbox"/>
4. SOC.SEC. OR T.I.N.	5. LICENSE NO.
6. PHONE NO.	10. ARE ANY SERVICES COVERED BY ANOTHER PLAN? <input type="checkbox"/>

11. DESCRIPTION OF SERVICES	DATE OF SERVICE	FEE
A. EXAMINATION		
B. SINGLE VISION WITH FRAME		
C. BIFOCAL WITH FRAME		
D. FRAME ONLY		

11. DESCRIPTION OF SERVICES	DATE OF SERVICE	FEE
E.LENSES ONLY 1) SINGLE VISION		
2) BIFOCAL		
F.CONTACT LENSES		
G.OTHER		
H.TOTAL CHARGES		

12. PLEASE COMPLETE THE FOLLOWING;

A. WERE LENSES PRESCRIBED AS A RESULT OF EYE SURGERY? YES \_\_\_\_\_ NO \_\_\_\_\_  
 IF "YES" PLEASE SPECIFY PROCEDURE \_\_\_\_\_  
 \_\_\_\_\_

B. WHAT IS PATIENT'S PRESENT DEGREE OF VISUAL ACUITY?  
 CORRECTED \_\_\_\_\_ UNCORRECTED \_\_\_\_\_

C. IF TINTED GLASSES WERE FURNISHED, WERE THEY SPECIFICALLY PRESCRIBED FOR MEDICAL REASONS?  
 YES \_\_\_\_\_ NO \_\_\_\_\_

D. PLEASE SIGN BELOW

\_\_\_\_\_  
 SIGNATURE DATE